

FOLIO

THE UNIVERSITY OF ALBERTA STAFF BULLETIN

EDMONTON 7, ALBERTA

APRIL 2, 1970

TEACH-IN ON ENVIRONMENT

The Student Committee on Environmental Quality is sponsoring a teach-in, with emphasis on air and water pollution and the urban environment. The teach-in will cover the biological, technological, and socio-economic aspects of pollution. The moderator will be MAX WYMAN, President. Speaking will be L. C. BLISS and G. H. LA ROI, of the Department of Botany; C. F. BENTLEY, of the Department of Soil Science; EUGENE KUPCHANKO, of the Division of Environmental Health, Alberta Department of Health; JERRY GAINER, of Gulf Oil Limited, Calgary; P. J. SMITH, Chairman of the Department of Geography; JOHN FORSTER, of the Sociology Department; W. J. YURKO, MLA for Strathcona East; and S. E. DRUGGE and R. H. M. PLAIN, of the Department of Economics. The teach-in will begin at 7 p.m.

Wednesday, April 8 in Room TL-11, the Henry Marshall Tory Building.

GRADUATE STUDENTS' MEETING

At a special meeting on March 24, the Graduate Students' Association Council elected its new executive for the coming year: President: ORMAN GRANGER, Department of Geography; Vice-President External: DON BYERS, Department of Biochemistry; Vice-President Internal: DOUG MUSTARD, Department of Educational Foundations; Secretary: SHEILA NOLAN, Department of Microbiology; Treasurer: BOB DEAGLE, Faculty of Business Administration and Commerce. ZOLTAN MELKVI, Department of Physics, was nominated as GSA representative to General Faculty Council.

The GSA Council also discussed proposed priorities for entrance to Michener Park. Council supported a scheme based on a point system giving preference to couples with children and couples arriving from outside the province. A financial limitation on entrance was also favored. A committee was formed to formulate a concrete proposal to be presented to the General Faculty Council Housing and Food Services Committee.

DEPARTMENT OF EXTENSION

The Department of Extension will sponsor a workshop on audio-visual communications on April 11 and 18. Among the topics to be

discussed are the communication process and the role of audio-visual communication, the advantages and disadvantages of each media, and cross-media presentation techniques.

A one-day tax clinic for businessmen will be held on April 15, to discuss the topics of individual and family tax reforms, capital gains, corporations and their shareholders, and business and property income.

The seminar entitled "The Effective Executive" will be offered again by the Department of Extension on April 3 and 4.

Further details about any of the above are available from the Department of Extension.

BOOKSTORE SUMMER HOURS

The following are the hours that the University Bookstore will be open during the summer. The hours are for Monday to Friday; the Bookstore will be closed on Saturday.

May 1 to 29: 9 a.m. to 5 p.m.

June 1 to 30: 8 a.m. to 4 p.m.

July 1 to August 28: 8:30 a.m. to 4:30 p.m.

PEOPLE

MARGARET ELLIS and STUART ROBBINS of the Department of Educational Services, Faculty of Physical Education, conducted a day's workshop on March 20 in Spokane for the teachers of the State of Washington. The topic of the workshop was "Movement Education."

J. J. KLAWE, Professor of Geography, will be participating in a variety of national and international meetings during the next several weeks. He has been invited to attend a Colloquium on Geodetic and Photogrammetric Adjustments at the University of New Brunswick on April 14, and from April 15 to 17 he will attend the annual meeting of the Canadian Institute of Surveying at Halifax.

The following week he will take part in a plenary meeting of the Commission on Education in Cartography, organized by the International Cartographic Association, UNESCO, Paris, France, and the next week he will attend the meeting of the Commission on Regional and National Atlases of the International Geographical Union, Madrid,

Spain. May 3 he will attend the meeting of the Executive of the International Cartographic Association in Stresa, Italy, where, later that week, he will present a paper, "The Mapping of the Canadian Rockies," to the Fifth International Cartographic Conference.

THOMAS ROLSTON, Professor of Music, performed a sonata recital at The University of Lethbridge with pianist LUCIEN NEEDHAM on March 25.

The University of Alberta String Quartet, THOMAS ROLSTON and LAWRENCE FISHER, violins, MICHAEL BOWIE, viola, and CLAUDE KENNESON, cello, presented clinic-lectures and formal concerts at Grande Prairie and at Prince George, B.C., in February. All members of the quartet belong to the Department of Music.

The Quartet also presented a formal concert and lecture demonstration at the Alberta Registered Music Teachers' Association annual meeting at the Banff School of Fine Arts on March 30 and 31.

POSITIONS VACANT

Applicants are sought for the following positions. The Personnel Office (Room 121, Administration Building) will provide further details to interested persons, who are asked not to approach the departments directly.

Library Clerk II (\$281-\$342)—Library
Bookstore Sales Clerk II (\$281-\$342)—Bookstore
Information Clerk (open)—Office of the Registrar
File Clerk (\$243-\$295)—Office of the Registrar
Clerk-Typist I (\$243-\$295)—Law; Student Health Services; Surgical-Medical Research Institute
Clerk-Typist II (\$281-\$342)—Bookstore; Political Science; Geology; Student Counselling Services; Surgery; Purchasing; Physiology
Clerk-Steno II (\$295-\$359)—Physical Education; Student Health Service; Cancer Research
Clerk-Steno II (part-time) (\$295-\$359)—Biomedical Engineering
Clerk-Steno II (part-time) (open)—English
Clerk-Steno II (\$295-\$359)—Drama; Boreal Institute
Bookkeeper I-Typist (\$342-\$416)—Agricultural Economics
Bookkeeper I (\$268-\$416)—Physical Education
Secretary I (\$395-\$458)—Chemical and Petroleum Engineering; Dean of Women; Physical Plant Assistant to the Buyer (\$395-\$481)—Bookstore
Personnel Assistant (open)—Personnel
Chemistry Technician I (\$458-\$531)—Animal Science
Electronics Technician III (\$614-\$747)—Electrical Engineering
Electronics Technician I (\$458-\$557)—Physics
Chemical Technologist (\$505-\$614)—Chemical and Petroleum Engineering
Bacteriology Technologist I (\$437-\$531)—Provincial Lab

Surgical Assistant II (\$350-)—Surgical-Medical Research Institute
 Computer Operator (\$492-\$599)—Division of Educational Research
 Applications Assistant (\$531-\$645)—Institutional Research and Planning
 Technical Assistant (\$300-)—Technical Services—Electronics
 Technical Assistant—Electrical (open)—Physical Plant

PERSONAL NOTICES

Notices must reach the Editor by 9 a.m. the Friday prior to publication. They must be typed, and not exceed 35 words including heading.

WANTED TO RENT—By professor and wife. House preferably moderate in size and rent. Guaranteed tenancy for one to two years from late August or early September. Anything considered. 439-0864 (mornings).

FOR SALE—1967 Volkswagen Karman Ghia. Only 16,000 miles. absolutely perfect condition. One owner. Deluxe model with many extras including radio, clock, cigarette lighter, bucket seats, safety straps,

booster heater, snow tires. Two tone blue/white. Any trial. 439-0864 (mornings).
 WANTED TO BUY OR RENT—Five- to seven-bedroom house near the University, from July or August 1. Lambert, 433-3498.

FOR RENT—Furnished two-bedroom apartment in Michener Park. Available from April 15 to August 31. \$140 per month. 435-4211, or 432-3776.

FOR SALE—1961 Studebaker Lark sedan, safety sticker, 50,000 miles. Closest offer to \$250. 488-1979.

FOR SALE—Tri-level, 1,650 square foot four-bedroom house in Laurier Heights. Well treed lot, den, family room, double garage, 7½ per cent mortgage. 488-1979.

FOR RENT—Three-bedroom house opposite Belgravia Park. Available from May 20 to August 20. \$250 per month. 433-4814.

FOR RENT—Furnished four-bedroom house in Lansdowne. Fireplace, family room, double garage. Available from August 15, 1970 to August 31, 1971. 432-3515, or 435-2347.

FOR RENT—Large, four-bedroom house in Belgravia. Dining room, living room, partly finished basement. \$200 per month. Available from the beginning of July to mid-August. 433-7691.

WANTED—Small furnished house or apartment, with reasonable access to the University, for one year

from mid-August. Please contact I. G. Dalla Lanza, Department of Chemical and Petroleum Engineering.
 WANTED TO RENT—Three- or four-bedroom house for 2 years, beginning July. 488-4523.

FOR RENT—Furnished one-bedroom apartment in the University area. Available from the end of April to mid-July. 432-3887 (day), or 433-4789 (evenings 6 to 9 p.m.).

FOR SALE—Two-storey, three-bedroom home in Windsor Park. Separate dining room opening to garden, main floor den and utility room, 2½ baths. Completed lower area with recreation room, bedroom and three-piece bath. Double garage. Available August 15. Call Mrs. Campbell of Campbell Home Sales, 422-5614, or 489-7315.

FOR RENT—Two-storey, two-bedroom home in Hampstead Garden Suburb, North London, England. Completely furnished, including gardener and utilities. By University of Alberta professor on sabbatical. Available for all or part of the period May 15 to August 15. Contact Dr. George Kupfer, 432-5343, or 432-4522.

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THIS WEEK AND NEXT

3 APRIL, FRIDAY

Biochemistry Seminar 4 p.m., Room 2104, Medical Sciences Building
 E. MARGOLASH, Abbot Laboratories
 Scientific Divisions, Chicago, Illinois.
 "Evolutionary Correlates of Cytochrome C Structure."
Talent Show 2 and 7 p.m., Students' Union Theatre.
 Edmonton Federation of Community Leagues
 Annual Talent Show.
Studio Theatre And 4 April. 8:30 p.m., Studio Theatre.
 Corbett Hall. Matinee at 2 p.m. on Saturday.
The Cherry Orchard, by Chekhov. Directed
 by HENRY COMOR, Visiting Professor of Drama.

5 APRIL, SUNDAY

Department of Music Concert 8:30 p.m., Convocation Hall, Arts Building.
 The Symphonic Wind Ensemble, conducted
 by JOHN ILTIS, Assistant Professor of Music.
 Admission is free.
University Art Gallery Until 30 April. "Computer as Art." Organized
 by the Western Association of Art Museums.
 William Blake's illustrations to the Book
 of Job. Organized by the British Council in
 Ottawa.

6 APRIL, MONDAY

SUB Art Gallery Until 17 April. Annual Department of Art
 staff exhibition.

8 APRIL, WEDNESDAY

Chamber Music Society 8:30 p.m., Convocation Hall, Arts Building.
 The Alma Trio. Works by Beethoven, Bloch,
 and Schubert.
Teach-in on Pollution 7 p.m., Room TL-11, Henry Marshall Tory
 Building. Sponsored by the Student Committee
 on Environmental Quality.
AASUA 8 p.m., Room PC-126, Physics Building.
 Emergency meeting.
Alberta Geographical Society 8:30 p.m., Saskatchewan Room, Faculty Club.
 GORDON NELSON, Resource Geographer,
 Assistant Dean of Arts, The University of
 Calgary. "Are National Parks for People?"
 Basic considerations in National Parks policy.

10 APRIL, FRIDAY

Department of Music Concert 8:30 p.m., Convocation Hall, Arts Building.
 The St. Cecilia Chamber Orchestra of the
 Department of Music. MICHAEL BOWIE,
 Assistant Professor of Music, conductor;
 BERNARD TURGEON, Assistant Professor of
 Music, baritone soloist. Admission is free.

12 APRIL, SUNDAY

Department of Music Concert 8:30 p.m., Convocation Hall, Arts Building.
 The University of Alberta String Quartet.
 THOMAS ROLSTON, violin; LAWRENCE FISHER,
 violin; MICHAEL BOWIE, viola; CLAUDE
 KENNESON, violoncello, playing on a matched
 quartet of instruments made by Henry
 Stoppel of Edmonton. Admission is free.

Listings must reach the Editor by 9 a.m. the Friday prior to publication. Written notification is preferred. Compiled by GILLIAN BUTLER, 432-4991.